

2023 REAP APPLICATION

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS

***APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON THURSDAY, September 29, 2022***

Each question must be completed and required supporting documentation included or the application will be considered incomplete and may be ineligible for funding. All applications will be scored as submitted. **No additional documentation** will be accepted after the application due date.

1. APPLICANT:

Name / Town / County _____
 Address: **Mailing & Physical** _____

 Mayor's/Commissioner's Name _____
 Mayor's/Commissioner's E-Mail _____
 Clerk's Name _____
 Clerk's E-Mail _____
 Applicants FEI# _____
 Applicants DUNs # _____
 Applicants SAM or UEI # _____

2. CONTACT PERSON:

Name _____
 Title _____
 Office Phone with Area Code _____
 Fax Number with Area Code _____
 E-Mail: _____

3. POPULATION OF APPLICANT

UNINCORPORATED PROJECT AREA POPULATION (County Apps Only) _____

4. ARE ASCOG DUES CURRENT? YES _____ No _____

5. DID A REPRESENTATIVE FOR THE APPLICANT ATTEND AN ASCOG REAP WORKSHOP? YES _____ No _____

6. DOES ASCOG WRITE APPLICATIONS AND ADMINISTER CDBG GRANTS FOR THE APPLICANT: YES _____ No _____

7. AMOUNT OF REAP FUNDS REQUESTED FOR THIS APPLICATION: \$ _____

8. PROJECT TYPE: Write it out not just an X

Water or sewer _____
 Streets, Building, Vehicles, Equipment, Etc. _____
 Economic Development _____

9. PROJECT DESCRIPTION: Description of Project is limited to the space provided. No description Attachments will be accepted. **Do not change font or size of text box.** Limit 1,000 characters.

10. ESTIMATED LINE ITEM BUDGET FOR PLANNING PURPOSES:

Item Description	Quantity	Cost per Item	Total Cost
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
TOTAL		\$	\$

11. TOTAL COST OF THIS PHASE: \$ _____

12. LEVERAGES AND MATCHES - **"MUST BE NEW MONEY"**

WHAT IS THE TOTAL AMOUNT OF CASH LEVERAGE COMMITTED TO THIS PROJECT BY THE APPLICANT FOR THIS PHASE? \$ _____

- 1. Include Attachment "A" REAP cash leverage from Applicant.)
- 2. Include minutes from Public Meeting where cash commitment has been approved.

WHAT IS THE TOTAL IN-KIND LEVERAGE COMMITTED BY THE APPLICANT FOR THIS PHASE? \$ _____

- 1. Include Attachment "B" REAP in-kind leverage from Applicant.
- 2. Include minutes from Public Meeting where in-kind commitment has been approved.

WHAT IS THE TOTAL CASH COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ _____

- 1. Include Attachment "C" for each contributing partner for cash.

TOTAL IN-KIND LEVERAGE COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ _____

- 1. Include Attachment "D" for each contributing partner for in-kind.
- 2. Include Attachment "D1" to detail type of in-kind for each contributing partner.

WHAT IS THE TOTAL AMOUNT FROM OTHER GRANTS COMMITTED FOR THIS PHASE OF THE PROJECT? \$ _____

WHAT IS THE SOURCE OF THE OTHER GRANT(S)?

CDBG, USDA-RD, OWRB, Foundation, Other. _____

*Include copy of approved matching grant contract.

IS THE AMOUNT REQUESTED (WITH LEVERAGE AND CONTRIBUTING PARTNER MATCHES) SUFFICIENT TO COMPLETE THIS PHASE OR PROJECT BASED ON OR PROJECT BASED ON ENGINEER'S ESTIMATE?

Yes _____ No _____

13. TOTAL REAP FUNDS AWARDED TO APPLICANT WITHIN LAST 5 YEARS: (See Page 13 & 14) _____

14. HOW MANY REAP APPLICATIONS/PHASES ARE REQUIRED TO COMPLETE THIS PROJECT? _____

2023 ASCOG REAP

15. TO COMPLETE THIS PROJECT, WHAT DO YOU ANTICIPATE THE TOTAL AMOUNT OF ASCOG REAP FUNDS TO BE REQUESTED (all phases) ? _____
16. HAVE YOU SUBMITTED A PREVIOUS REAP APPLICATION FOR THIS SAME PROJECT WITHIN THE LAST 2 OR 3 YEARS THAT WAS NOT FUNDED? IF YES IDENTIFY # OF YEARS.
Yes _____ No _____
17. HAS THIS REAP GRANT APPLICATION HAS BEEN REVIEWED AND APPROVED FOR SUBMITTAL BY THE GOVERNING BODY AT A PUBLIC MEETING?
Yes _____ No _____
- INCLUDE minutes from Public Meeting where grant application has been approved.**
18. NUMBER OF ELIGIBLE APPLICANTS APPLYING FOR THIS PROJECT?

Economic Development Projects

19. DATE OF LAST CAPITAL IMPROVEMENT PLAN (CIP)?
20. WHAT IS THE TOTAL AMOUNT OF PRIVATE DOLLARS LEVERAGED FOR THIS FOR THIS PROJECT
21. WHAT IS THE PERCENTAGE OF PRIVATE DOLLARS COMPARED TO THE TOTAL PROJECT COST? .
22. GROWTH FACTORS -
HOW MANY JOBS WILL BE CREATED BY THIS PROJECT? .
HOW MANY EXISTING JOBS WILL BE RETAINED BECAUSE OF THIS PROJECT? .
23. DO YOU HAVE A BUSINESS PLAN FOR THIS PROJECT? .
Include Copy of Business Plan. .
24. IS THIS APPLICATION FOR A PROJECT SUPPORTED BY THE APPLICANT'S PARTICIPATION IN AN ECONOMIC DEVELOPMENT TRUST?
Yes No

ATTACHMENT A

REAP CASH LEVERAGE FROM City / Town of _____
(name of applicant)

The applicant commits \$ _____ of cash leverage for their 2023 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on _____.

Minutes of that meeting are included in this application.

DATED this ____ .

For community/county of: _____
(Name of applicant)

Mayor / Chair of County Commissioners signature

ATTEST _____
Community/County Clerk signature and stamp

ATTACHMENT B
REAP IN-KIND LEVERAGE FROM _____
 (name of applicant)

The applicant commits in-kind labor leverage based on the following breakdown of the wages, benefits and number of each employee involved is listed below (add additional pages if necessary).

Employee Name	Job Title	Hourly Pay with Benefits	# of Hours Committed	Total Value	In-Kind Value
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
TOTALS				\$	\$

The applicant commits materials leverage furnished by the applicant based on the following breakdown listed below (add additional pages if necessary).

Material	Quantity	Unit	Cost per Unit	Total Cost	In-Kind Value
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
TOTALS				\$	\$

The applicant commits equipment (which includes fuel) leverage furnished by the applicant based on a breakdown of the value of the equipment, type and number of pieces of equipment, and FEMA rates for each piece of equipment listed below (add additional pages if necessary).

Type of Equipment	FEMA Equipment Code #	FEMA Equipment Hourly Rate	# of Hours	Total Value	In-Kind Value
				\$	\$
				\$	\$
				\$	\$
				\$	\$
TOTALS				\$	\$

This commitment has been authorized in a normal council/commissioners' meeting on _____
 Minutes of that meeting are included in this application.

DATED this ____

For community/county of: _____
 (Name of applicant)

 Mayor / Chair of County Commissioners signature

ATTEST: _____
 Community/County Clerk signature and stamp

ATTACHMENT C
REAP CONTRIBUTING PARTNER CASH AGREEMENT

(Must complete separate Attachment for each contributing partner)

THIS AGREEMENT is entered into this ____ day of _____ between the Community / County of _____, _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:

2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The responsibilities of the community/county include:

4. The responsibilities of the contributing partner include providing cash contribution as agreed. All cash matches must be spent prior to accessing REAP funds. The total dollar amount realized from this contributing partner is: \$_____.

5. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

For community/county of: _____
(Name of applicant)

Signature of Mayor / Chair of County Commissioners

ATTEST: _____
Signature of Community/County Clerk and stamp

ATTACHMENT D
REAP CONTRIBUTING PARTNER IN-KIND AGREEMENT
(Must complete separate Attachment for each contributing partner)

THIS AGREEMENT is entered into this date _____, between the Community/County of _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:
2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.
3. The responsibilities of the community/county include:
4. The responsibilities of the contributing partner include: **(describe labor, equipment, etc. including number of hours and hourly value for each):**
5. What is the total dollar amount realized from this contributing partner(s)? \$ _____
6. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this _____ day of _____, 20 _____.

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

For community/county of: _____
(Name of applicant)

Signature of Mayor / Chair of County Commissioners

ATTEST: _____
Signature of Community/County Clerk and stamp

**ATTACHMENT D1
REAP CONTRIBUTING PARTNER IN-KIND FROM**

(name of contributing partner)

The contributing partner listed above commits in-kind labor based on the following breakdown of the wages, benefits and number of each employee involved is listed below (add additional pages if necessary).

Employee Name	Job Title	Hourly Pay th Benefits	# of Hours ommitted	Total Value	In-Kind Value
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
TOTALS				\$	\$

The contributing partner listed above commits materials furnished by the contributing partner based on the following breakdown listed below (add additional pages if necessary).

Material	Quantity	Unit	Cost per Unit	Total Cost	In-Kind Value
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
TOTALS				\$	\$

The contributing partner listed above commits equipment (which includes fuel) furnished by the contributing partner based on a breakdown of the value of the equipment, type and number of pieces of equipment, and FEMA rates for each piece of equipment listed below (add additional pages if necessary).

Type of Equipment	FEMA Equipment Code #	FEMA Equipment Hourly Rate	# of Hours	Total Value	In-Kind Value
				\$	\$
				\$	\$
				\$	\$
				\$	\$
TOTALS				\$	\$

Community/County of: _____
Name of applicant

Dated this _____ day of _____, 20 _____

Signature of Mayor
or Chairman of County Commissioners

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

ATTEST: _____
(Notary)

DIRECTIONS FOR COMPLETING ATTACHMENT E: THE TOTAL CAPITAL NEEDS SUMMARY AND FIVE YEAR STRATEGIC PLAN FORM

Applicant	Name of applying entity
Date	Date summary was approved by council/commissioners
Authorized Official	Mayor or commissioner authorized to sign contracts
Priority Ranking	Rank in order of importance to the applicant's needs
Project Description	Short title to identify project
Category	Use the letters in parenthesis to indicate category on form. (A) Administration, (B) Building, (C) Communitcations, (P) Parks, (PS) Public Safety, (T) Transportation – streets and roads, (U) Utilities – water and sewer, or (V) Vehicle.
Condition	The following codes must be used to identify the condition of the project. N New project (i.e. new fire truck where there was none) I Project needing improvement/repair (i.e. repairs to fire truck) R Project needing to be replaced (i.e. fire truck to replace one currently in inventory)
Remaining Useful Life	Remaining useful life in years of this item without improvement
Priory Description	Governing body's priority description for project M Mandatory, cannot be postponed due to public health or state of federal requirements E Essential, required to maintain the health and welfare of the community or prevent future problems, no immediate risk involved D Desireable, required within the next five years to prevent obsolescence, to provide for future growth, etc. Y Deferrable, no specific time constraints on this need
Funding Sources	Funding source(s) of project funds (enter "UNFUNDED" if project is not funded)
Total Cost	Total estimated cost of project
Year 1 Costs	The current fiscal or most recent fiscal year
Year 2 Costs	The next fiscal year after Year 1
Year 3 Costs	The second fiscal year after Year 1
Year 4 Costs	The third fiscal year after Year 1
Year 5 Costs	The fourth fiscal year after Year 1

ATTACHMENT E

TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

Applicant:				County / City / Town of								
Date:												
Authorized Official:				Board Chairman / Mayor								
Priority Ranking	Project Description	Category	Condition	Remaining Useful Life	Priority Description	Funding Source	Total Project Costs (\$)	2023 Costs (\$)	2024 Costs (\$)	2025 Costs (\$)	2026 Costs (\$)	2027 Costs (\$)
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5-Year Plan. (Must list at least one project for Years 2023 - 2027)

Authorized Official

Title

Date

AUTHORIZATION FORM

I certify that this application has been reviewed and approved for submittal at a public meeting and the minutes are attached.

I understand that this project is subject to all applicable State laws.

I understand that any cash leverage claimed for this application must be expended before REAP funds can be accessed.

I understand that any unspent REAP funds for this project will automatically be de-obligated on July 1, 2023.

Signature

Mayor / Comm

Date

Applicant	Desc.	2020 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years
Addington	Town	85	12	38.5	2.000%	2	Yes	2	136,052	0
Alex	Town	492	12	56.1	3.000%	3	Yes	2	90,000	5
Amber	Town	423	12	44.5	4.000%	4	Yes	2	108,600	3
Anadarko	City	6,118	2	59.5	3.500%	3	Yes	2	89,667	5
Apache	Town	1,115	11	56.2	3.500%	3	Yes	2	0	10
Binger	Town	458	12	41.2	4.000%	4	Yes	2	108,387	3
Bradley	Town	80	12	47.6	3.000%	3	No	0	0	10
Bray	Town	955	12	36.1	1.000%	1	Yes	2	87,092	5
Bridgeport	Town	106	12	52.2	3.000%	3	Yes	2	35,000	10
Byars	Town	189	12	72.5	4.000%	4	Yes	2	80,000	6
Cache	City	2,915	9	40.1	3.750%	3	Yes	2	45,000	10
Caddo Co 1		TBD		44.9	1.500%	1	Yes	2	45,000	10
Caddo Co 2		TBD		44.9	1.500%	1	Yes	2	0	10
Caddo Co 3		TBD		44.9	1.500%	1	Yes	2	0	10
Carnegie	Town	1,491	12	59.1	4.000%	4	Yes	2	135,000	0
Cement	Town	473	12	47.5	3.500%	3	Yes	2	90,000	5
Central High	Town	1,186	12	27.55	2.000%	2	Yes	2	45,000	10
Chattanooga	Town	399	12	49.4	3.000%	3	Yes	2	135,000	0
Cole	Town	624	12	29.8	4.000%	4	Yes	2	0	10
Comanche	City	1,378	12	46.9	4.000%	4	Yes	2	45,000	10
Comanche 1		TBD		42.9	0.375%	0	Yes	2	45,000	10
Comanche 3		TBD		42.9	0.375%	0	Yes	2	45,000	10
Cornish	Town	108	12	57.5	2.000%	2	Yes	2	45,000	10
Cotton Co 1		TBD		43.5	2.000%	2	Yes	2	0	10
Cotton Co 2		TBD		43.5	2.000%	2	Yes	2	0	10
Cotton Co 3		TBD		43.5	2.000%	2	Yes	2	0	10
Cyril	Town	893	12	42.3	3.000%	3	Yes	2	116,500	2
Davidson	Town	244	12	74.6	4.000%	4	Yes	2	90,000	5
Devol	Town	93	12	23.3	0.000%	0	No	0	130,500	1
Dibble	Town	907	12	38.5	5.000%	4	Yes	2	45,000	10
Eakly	Town	319	12	54.6	3.000%	3	Yes	2	45,000	10
Elgin	City	3,649	7	26.1	4.000%	4	Yes	2	45,000	10
Empire City	Town	713	12	21.6	0.000%	0	No	0	0	9
Faxon	Town	112	12	46.2	2.000%	2	Yes	2	3,229	10
Fletcher	Town	1,196	12	33.8	4.000%	4	Yes	2	159,209	0
Fort Cobb	Town	561	12	39.2	4.000%	4	Yes	2	89,500	5
Frederick	City	3,449	8	51.7	3.500%	3	Yes	2	135,000	0
Geronimo	City	1,153	12	47.2	3.000%	3	Yes	2	45,000	10
Goldsby	Town	2,724	9	27.5	3.500%	3	Yes	2	204,800	0
Gracemont	Town	307	12	61.3	4.000%	4	Yes	2	90,000	5
Grady Co 1		TBD		38.5	0.750%	0	Yes	2	40,326	10
Grady Co 2		TBD		38.5	0.750%	0	Yes	2	45,000	10
Grady Co 3		TBD		38.5	0.750%	0	Yes	2	45,000	10
Applicant	Desc.	2013 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years

Applicant	Desc.	2013 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years
Grandfield	City	902	12	48.6	3.000%	3	Yes	2	103,785	4
Hastings	Town	104	12	40.0	3.000%	3	No	0	45,000	10
Hinton	Town	3,218	8	28.1	3.000%	3	Yes	2	85,000	6
Hollister	Town	35	12	66.7	3.000%	3	Yes	2	0	10
Hydro	Town	965	12	40.4	4.000%	4	Yes	2	90,000	5
Indiahoma	Town	276	12	46.4	4.000%	4	Yes	2	90,000	5
Jefferson Co 1		TBD		49.7	2.000%	2	Yes	2	144,430	0
Jefferson Co 2		TBD		49.7	2.000%	2	Yes	2	45,000	10
Jefferson Co 3		TBD		49.7	2.000%	2	Yes	2	0	10
Loco	Town	101	12	37.5	3.000%	3	Yes	2	45,000	10
Lookeba	Town	82	12	67.7	0.000%	0	No	0	45,000	10
Loveland	Town	15	12	0.00	0.000%	0	No	0	0	10
Manitou	Town	200	12	85.7	3.000%	3	Yes	2	0	10
Marlow	City	4,371	6	50.9	3.500%	3	Yes	2	45,000	10
McClain Co 1		TBD		35.5	0.500%	0	Yes	2	63,831	8
McClain Co 2		TBD		35.5	0.500%	0	Yes	2	45,000	10
McClain Co 3		TBD		35.5	0.500%	0	Yes	2	0	10
Med Park	Town	408	12	31.9	4.125%	3	Yes	2	67,328	7
Minco	City	1,519	11	39.2	4.000%	4	Yes	2	140,861	0
Ninnekah	Town	788	12	29.9	3.000%	3	Yes	2	0	10
Norge	Town	124	12	69.7	1.000%	1	No	0	0	10
Pocasset	Town	186	12	56.7	1.500%	1	Yes	2	0	10
Purcell	City	6,557	1	43.3	5.000%	4	Yes	2	0	10
Randlett	Town	292	12	44.4	0.000%	0	No	0	135,000	1
Ringling	Town	862	12	55.12	2.500%	2	Yes	2	181,364	0
Rosedale	Town	63	12	100	0.000%	0	No	0	0	10
Rush Springs	Town	1,008	12	58.8	4.500%	4	Yes	2	45,000	10
Ryan	Town	664	12	65.6	3.000%	3	Yes	2	180,000	0
Stephens Co 1		TBD		39.8	0.700%	0	Yes	2	45,000	10
Stephens Co 2		TBD		39.8	0.700%	0	Yes	2	45,000	10
Stephens Co 3		TBD		39.8	0.700%	0	Yes	2	45,000	10
Sterling	Town	668	12	52.4	3.000%	3	Yes	2	220,704	0
Sugden	Town	22	12	50.0	0.000%	0	No	0	0	10
Temple	Town	852	12	60.0	3.000%	3	Yes	2	39,997	10
Terral	Town	276	12	55.13	3.000%	3	Yes	2	94,719	5
Tillman Co 1		TBD		47.6	1.500%	1	Yes	2	141,186	0
Tillman Co 2		TBD		47.6	1.500%	1	Yes	2	141,186	0
Tillman Co 3		TBD		47.6	1.500%	1	Yes	2	141,186	0
Tipton	Town	883	12	38.2	4.000%	4	Yes	2	90,000	5
Tuttle	City	7,504	0	26.7	4.000%	4	Yes	2	86,011	5
Velma	Town	557	12	26.6	4.000%	4	Yes	2	45,000	10
Verden	Town	515	12	57.8	3.750%	3	Yes	2	181,363	0
Walters	City	2,419	10	51.5	3.000%	3	Yes	2	90,000	5
Washington	Town	675	12	34.1	4.000%	4	Yes	2	0	10
Waurika	City	1,852	11	50.13	3.000%	3	Yes	2	73,500	7
Wayne	Town	625	12	49.6	3.500%	3	Yes	2	125,427	1
Applicant	Desc.	2013 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years

2022 ASCOG REAP GRADING WORKSHEET

NAME OF APPLICANT _____

TOTAL OBJECTIVE POINTS _____

ALL APPLICATIONS	
POPULATION:	
1,500 and under	12 points
1,501 - 2,000	11 points
2,001 - 2,500	10 points
2,501 - 3,000	9 points
3,001 - 3,500	8 points
3,501 - 4,000	7 points
4,001 - 4,500	6 points
4,501 - 5,000	5 points
5,001 - 5,500	4 points
5,501 - 6,000	3 points
6,001 - 6,500	2 points
6,501 - 7,000	1 point
REAP AMOUNT REQUESTED (Max 10 points)	
\$	
\$45,000 and under	10 points
\$45,001 - \$45,500	9 points
\$45,001 - \$50,000	8 points
\$50,001 - \$50,500	7 points
\$50,501 - \$60,000	6 points
\$60,001 - \$60,500	5 points
\$60,501 - \$61,000	4 points
\$61,001 - \$61,500	3 points
\$61,501 - \$62,000	2 points
\$62,001 - \$62,500	1 point
>\$62,500	0 points
TOTAL REAP AWARDED IN LAST 5 YEARS (Max 10 points)	
\$	
\$45,000 and under	10 points
\$45,501 - \$55,000	9 points
\$55,001 - \$65,000	8 points
\$65,001 - \$75,000	7 points
\$75,001 - \$85,000	6 points
\$85,001 - \$95,000	5 points
\$95,001 - \$105,000	4 points
\$105,001 - \$115,000	3 points
\$115,001 - \$125,000	2 points
\$125,001 - \$135,000	1 point
>\$135,000	0 points
# of PROJECT APPLICANTS	
3 or more eligible applicants	4 points
2 eligible applicants	2 points
1 eligible applicant	0 points
UNFUNDED FOR SAME PROJECT (Max. 14 points)	
Last 2 Years	9 points
Last 3 Years	14 points
REQUESTED FUNDS SUFFICIENT WITH OTHER SOURCES TO COMPLETE PROJECT (Max 3 points)	
	3 points

WATER AND SEWER ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 4.0% or more	4 points
Sales Tax of 3.0% or more	3 points
Sales Tax of 2.0% or more	2 points
Sales Tax of 1.0% or more	1 points
Sales Tax less than 1%	0 points
Use Tax	2 points
CIP (Max 3 points)	
Completed within last 5 years, included with application, or under contract to be mapped	3 points
Completed within last 10 years but older than 5 years	2 points
Older than 10 years	1 point
Never performed or completed but not formally adopted	0 points
ODEQ MANDATE (Max. 3 points)	
Consent Order	3 points
Written Warning	1 Point
COMPLETE ONLY ONE UTILITY RATE SECTION	
WATER AND SEWER RATES	
\$39 or more	10 points
\$38 - \$38.99	9 points
\$35 - \$37.99	8 points
\$31 - \$34.99	7 points
\$29 - \$30.99	6 points
\$27 - \$28.99	5 points
\$26 - \$26.99	4 points
\$24 - \$25.99	3 points
\$21 - \$23.99	2 points
\$17 - \$20.99	1 point
<\$17	0 points
WATER ONLY RATES (Rural Water customers use RWD rates)	
\$34 or more	10 points
\$31 - \$33.99	9 points
\$29 - \$30.99	8 points
\$26 - \$28.99	7 points
\$24 - \$25.99	6 points
\$21 - \$23.99	5 points
\$18 - \$20.99	4 points
\$16 - \$17.99	3 points
\$13 - \$15.99	2 points
\$10 - \$12.99	1 point
<\$10	0 points
APPLICANT ELECTED OFFICIAL ATTENDED REAP WORKSHOP	
	5 Point Bonus
Applicant current with ASCOG	
	20 Points Bonus

STREETS, BUILDINGS, VEHICLES, EQUIPMENT, ETC. ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 4.0% or more	4 points
Sales Tax of 3.0% or more	3 points
Sales Tax of 2.0% or more	2 points
Sales Tax of 1.0% or more	1 points
Sales Tax less than 1%	0 points
Use Tax	2 points
CIP (Max 3 points)	
Completed within last 5 years, included with application, or under contract to be mapped	3 points
Completed within last 10 years but older than 5 years	2 points
Older than 10 years	1 point
Never performed or completed but not formally adopted	0 points
LOCAL EFFORT (Max 7 points)	
>\$3,500	7 points
\$3,001 - \$3,500	6 points
\$2,501 - \$3,000	5 points
\$2,001 - \$2,500	4 points
\$1,501 - \$2,000	3 points
\$1,001 - \$1,500	2 points
\$500 - \$1,000	1 point
<\$500	0 points
PROJECT TYPE (Max 6 points)	
Vital Health and Safety	6 points
Common Facilities	2 points
Aesthetics or Enhancements	0 points
ECONOMIC DEVELOPMENT ONLY	
PRIVATE \$ LEVERAGED (Max 9 pts.)	
50% or more of project	9 points
45.00% - 49.99% of project	8 points
40.00% - 44.99% of project	7 points
35.00% - 39.99% of project	6 points
30.00% - 34.99% of project	5 points
25.00% - 29.99% of project	4 points
20.00% - 24.99% of project	3 points
15.00% - 19.99% of project	2 points
10.00% - 14.99% of project	1 point
<10.00% of project	0 points
GROWTH FACTORS (Max 8 points)	
> 8 jobs created	8 points
4 - 8 jobs created	5 points
2 - 3 jobs created	3 points
> 10 jobs retained	8 points
6 or more jobs retained	5 points
3-5 jobs retained	3 points
VIABILITY PREDICTORS (Max 5 pts.)	
Business Plan	3 points
ED Trust	2 points