

2021 REAP APPLICATION

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS

**ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON WEDNESDAY, September 30, 2020**

Each question must be completed and required supporting documentation included or the application will be considered incomplete and may be ineligible for funding. All applications will be scored as submitted. **No additional documentation** will be accepted after the application due date.

1. APPLICANT:

Name / Town / County _____
 Address-mailing/physical _____

 Mayor's/Commissioner's Name _____
 Mayor's/Commissioner's E-Mail _____
 Clerk's Name _____
 Clerk's E-Mail _____

 Applicants FEI# _____
 Applicants DUNs # _____
 Applicants SAMs# (if vialable) _____

2. CONTACT PERSON:

Name _____
 Title _____
 Office Phone with Area Code _____
 Fax Number with Area Code _____
 E-Mail: _____

3. POPULATION OF APPLICANT

UNINCORPORATED PROJECT AREA POPULATION (County Apps Only) _____

4. ARE ASCOG DUES CURRENT? YES _____ No _____

5. DID A REPRESENTATIVE FOR THE APPLICANT ATTEND AN ASCOG ZOOM REAP WORKSHOP? YES _____ No _____

6. DOES ASCOG WRITE APPLICATIONS AND ADMINISTER CDBG GRANTS FOR THE APPLICANT: YES _____ No _____

7. AMOUNT OF REAP FUNDS REQUESTED FOR THIS APPLICATION: _____

8. PROJECT TYPE:

Water and/or sewer _____
 Streets, Building, Vehicles, Equipment, Etc. Only _____
 Economic Development _____

11. TOTAL COST OF THIS PHASE: \$ _____

12. LEVERAGES AND MATCHES - **"MUST BE NEW MONEY"**

WHAT IS THE TOTAL AMOUNT OF CASH LEVERAGE COMMITTED TO THIS PROJECT BY THE APPLICANT FOR THIS PHASE? \$ _____

1. Include Attachment "B" REAP cash leverage from Applicant.)
2. Include minutes from Public Meeting where cash commitment has been approved.

WHAT IS THE TOTAL IN-KIND LEVERAGE COMMITTED BY THE APPLICANT FOR THIS PHASE? \$ _____

1. Include Attachment "C" REAP in-kind leverage from Applicant.
2. Include minutes from Public Meeting where in-kind commitment has been approved.

WHAT IS THE TOTAL CASH COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ _____

1. Include Attachment "D" for each contributing partner for cash.

TOTAL IN-KIND LEVERAGE COMMITTED TO THIS PROJECT FROM THE CONTRIBUTING PARTNER(S) FOR THIS PHASE? \$ _____

1. Include Attachment "E" for each contributing partner for in-kind.
2. Include Attachment "E1" to detail type of in-kind for each contributing partner.

WHAT IS THE TOTAL AMOUNT FROM OTHER GRANTS COMMITTED FOR THIS PHASE OF THE PROJECT? \$ _____

WHAT IS THE SOURCE OF THE OTHER GRANT(S)?

CDBG, USDA-RD, OWRB, Foundation, Other. _____

*Include copy of approved matching grant contract.

IS THE AMOUNT REQUESTED (WITH LEVERAGE AND CONTRIBUTING PARTNER MATCHES) SUFFICIENT TO COMPLETE THIS PHASE OR PROJECT BASED ON OR PROJECT BASED ON ENGINEER'S ESTIMATE?

Yes _____ No _____

13. TOTAL REAP FUNDS AWARDED TO APPLICANT WITHIN LAST 5 YEARS:
(See Page 6) \$ _____

14. HOW MANY REAP APPLICATIONS/PHASES ARE REQUIRED TO

COMPLETE THIS PROJECT? _____

15. TO COMPLETE THIS PROJECT, WHAT DO YOU ANTICIPATE THE TOTAL AMOUNT OF ASCOG REAP FUNDS TO BE REQUESTED (all phases) ? \$ _____

16. HAVE YOU SUBMITTED A PREVIOUS REAP APPLICATION FOR THIS SAME PROJECT WITHIN THE LAST 2 YEARS THAT WAS NOT FUNDED?
Yes _____ No _____

17. HAS THIS REAP GRANT APPLICATION HAS BEEN REVIEWED AND APPROVED FOR SUBMITTAL BY THE GOVERNING BODY AT A PUBLIC MEETING?
Yes _____ No _____

INCLUDE minutes from Public Meeting where grant application has been approved.

18-23 is for Economic Development Projects Only

18. NUMBER OF ELIGIBLE APPLICANTS APPLYING FOR THIS PROJECT? _____

19. DATE OF LAST CAPITAL IMPROVEMENT PLAN (CIP)? _____

Include Attachment E Total Capital Needs Summary and 5 Year Plan.

20. WHAT IS THE TOTAL AMOUNT OF PRIVATE DOLLARS LEVERAGED FOR THIS FOR THIS PROJECT \$ _____

21. WHAT IS THE PERCENTAGE OF PRIVATE DOLLARS COMPARED TO THE TOTAL PROJECT COST? _____

22. GROWTH FACTORS - _____

HOW MANY JOBS WILL BE CREATED BY THIS PROJECT? _____

HOW MANY EXISTING JOBS WILL BE RETAINED BECAUSE OF THIS PROJECT? _____

23. DO YOU HAVE A BUSINESS PLAN FOR THIS PROJECT?
Include Copy of Business Plan. Yes _____ No _____

24. IS THIS APPLICATION FOR A PROJECT SUPPORTED BY THE APPLICANT'S PARTICIPATION IN AN ECONOMIC DEVELOPMENT TRUST?
Yes _____ No _____

DIRECTIONS FOR COMPLETING ATTACHMENT A: THE TOTAL CAPITAL NEEDS SUMMARY AND FIVE YEAR STRATEGIC PLAN FORM

Applicant	Name of applying entity
Date	Date summary was approved by council/commissioners
Authorized Official	Mayor or commissioner authorized to sign contracts
Priority Ranking	Rank in order of importance to the applicant's needs
Project Description	Short title to identify project
Category	Use the letters in parenthesis to indicate category on form. (A) Administration, (B) Building, (C) Communications, (P) Parks, (PS) Public Safety, (T) Transportation – streets and roads, (U) Utilities – water and sewer, or (V) Vehicle.
Condition	The following codes must be used to identify the condition of the project. N New project (i.e. new fire truck where there was none) I Project needing improvement/repair (i.e. repairs to fire truck) R Project needing to be replaced (i.e. fire truck to replace one currently in inventory)
Remaining Useful Life	Remaining useful life in years of this item without improvement
Priority Description	Governing body's priority description for project M Mandatory, cannot be postponed due to public health or state of federal requirements E Essential, required to maintain the health and welfare of the community or prevent future problems, no immediate risk involved D Desirable, required within the next five years to prevent obsolescence, to provide for future growth, etc. Y Deferrable, no specific time constraints on this need
Funding Sources	Funding source(s) of project funds (enter "UNFUNDED" if project is not funded)
Total Cost	Total estimated cost of project
Year 1 Costs	The current fiscal or most recent fiscal year
Year 2 Costs	The next fiscal year after Year 1
Year 3 Costs	The second fiscal year after Year 1
Year 4 Costs	The third fiscal year after Year 1
Year 5 Costs	The fourth fiscal year after Year 1

ATTACHMENT A 1 TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

Applicant:				City / Town of								
Date:												
Authorized Official:				Mayor-								
Priority Ranking	Project Description	Category	Condition	Remaining Useful Life	Priority Description	Funding Source	Total Project Costs (\$)	2021 Costs (\$)	2022 Costs (\$)	2023 Costs (\$)	2024 Costs (\$)	2025 Costs (\$)
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5-Year Plan. (Must list at least one project for Years 2020-2024)

 Authorized Official Title Date

AUTHORIZATION FORM

I certify that this application has been reviewed and approved for submittal at a public meeting and the minutes are attached.

I understand that this project is subject to all applicable State laws.

I understand that any cash leverage claimed for this application must be expended before REAP funds can be accessed.

I understand that any unspent REAP funds for this project will automatically be de-obligated on July 1, 2022.

Signature

Mayor / Commissioner

Date

ATTACHMENT B

REAP CASH LEVERAGE FROM _____
(name of applicant)

The applicant commits \$ _____ of cash leverage for their 2021 REAP application.

This commitment has been authorized in a normal council/commissioners' meeting on _____.

Minutes of that meeting are included in this application.

DATED this ____ day of _____, 20 ____

For community/county of: _____
(Name of applicant)

ATTEST: _____
Mayor / Chair of County Commissioners signature

ATTEST _____
Community/County Clerk signature and stamp

ATTACHMENT C
REAP IN-KIND LEVERAGE FROM _____

(name of applicant)

The applicant commits in-kind labor leverage based on the following breakdown of the wages, benefits and number of each employee involved is listed below (add additional pages if necessary).

Employee Name	Job Title	Hourly Pay with Benefits	# of Hours Committed	Total Value	In-Kind Value
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
TOTALS				\$	\$

The applicant commits materials leverage furnished by the applicant based on the following breakdown listed below (add additional pages if necessary).

Material	Quantity	Unit	Cost per Unit	Total Cost	In-Kind Value
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
TOTALS				\$	\$

The applicant commits equipment (which includes fuel) leverage furnished by the applicant based on a breakdown of the value of the equipment, type and number of pieces of equipment, and FEMA rates for each piece of equipment listed below (add additional pages if necessary).

Type of Equipment	FEMA Equipment Code #	FEMA Equipment Hourly Rate	# of Hours	Total Value	In-Kind Value
				\$	\$
				\$	\$
				\$	\$
				\$	\$
TOTALS				\$	\$

This commitment has been authorized in a normal council/commissioners' meeting on _____ Minutes of that meeting are included in this application.

DATED this ____ day of _____, 20 ____.

For community/county of: _____
 (Name of applicant)

ATTEST: _____
 Mayor / Chair of County Commissioners signature

ATTEST: _____
 Community/County Clerk signature and stamp

ATTACHMENT D
REAP CONTRIBUTING PARTNER CASH AGREEMENT

(Must complete separate Attachment for each contributing partner)

THIS AGREEMENT is entered into this _____ day of _____, 20____ between the Community/County of _____, _____, Oklahoma, (the Community), an organization or individual with a common interest in the development of the project described in item #1 below. Has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:

2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The responsibilities of the community/county include:

4. The responsibilities of the contributing partner include providing cash contribution as agreed. All cash matches must be spent prior to accessing REAP funds. The total dollar amount realized from this contributing partner is: \$_____.

5. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this _____ day of _____, 20_____ .

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

For community/county of: _____
(Name of applicant)

Signature of Mayor / Chair of County Commissioners

ATTEST: _____
Signature of Community/County Clerk and stamp

ATTACHMENT E
REAP CONTRIBUTING PARTNER IN-KIND AGREEMENT
(Must complete separate Attachment for each contributing partner)

THIS AGREEMENT is entered into this _____ day of _____, 20____, between the Community/County of _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:
2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.
3. The responsibilities of the community/county include:
4. The responsibilities of the contributing partner include: **(describe labor, equipment, etc. including number of hours and hourly value for each):**
5. What is the total dollar amount realized from this contributing partner(s)? \$ _____
6. The community/county “holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this _____ day of _____, 20____.

For: _____
(Authorized signature for contributing partner)

ATTEST: _____
(Notary)

For community/county of: _____
(Name of applicant)

Signature of Mayor / Chair of County Commissioners

ATTEST: _____
Signature of Community/County Clerk and stamp

ATTACHMENT E1
REAP CONTRIBUTING PARTNER IN-KIND FROM

 (name of contributing partner)

The contributing partner listed above commits in-kind labor based on the following breakdown of the wages, benefits and number of employee involved is listed below (add additional pages if necessary).

Employee Name	Job Title	Hourly Pay with Benefits	# of Hours ommitted	Total Value	In-Kind Value
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
		\$		\$	\$
TOTALS				\$	\$

The contributing partner listed above commits materials furnished by the contributing partner based on the following breakdown listed below (add additional pages if necessary).

Material	Quantity	Unit	Cost per Unit	Total Cost	In-Kind Value
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
			\$	\$	\$
TOTALS				\$	\$

The contributing partner listed above commits equipment (which includes fuel) furnished by the contributing partner based on a breakdown of the value of the equipment, type and number of pieces of equipment, and FEMA rates for each piece of equipment listed below (add additional pages if necessary).

Type of Equipment	FEMA Equipment Code #	FEMA Equipment Hourly Rate	# of Hours	Total Value	In-Kind Value
				\$	\$
				\$	\$
				\$	\$
				\$	\$
TOTALS				\$	\$

Community/County of: _____
 Name of applicant

Dated this _____ day of _____, 20 _____

 Signature of Mayor
 or Chairman of County Commissioners

For: _____
 (Authorized signature for contributing partner)

ATTEST: _____
 (Notary)

ATTEST: _____
 (Notary)

2021 ASCOG REAP

Applicant	Desc.	2018 Census Pop	Pop Points	Published LMI	Sales Tax	Sales Tax Points	Use Tax	Use Tax Points	Total For Last 5 Years	Points Last 5 years
Addington	Town	141	12	40.00	2.000%	2	Yes	2	171,514	5
Alex	Town	546	12	56.70	3.000%	3	Yes	2	45,000	10
Amber	Town	423	12	44.59	4.000%	4	Yes	2	0	8
Anadarko	City	6,664	1	59.48	3.500%	3	Yes	2	178,479	0
Apache	Town	1,415	12	56.25	3.500%	3	Yes	2	0	10
Binger	Town	677	12	41.28	4.000%	4	Yes	2	105,000	3
Bradley	Town	121	12	47.62	3.000%	3	No	0	0	10
Bray	Town	1,112	12	36.05	1.000%	1	Yes	2	88,000	5
Bridgeport	Town	83	12	52.17	3.000%	3	Yes	2	0	8
Byars	Town	171	12	72.50	4.000%	4	Yes	2	0	10
Cache	City	2,886	9	40.07	3.750%	3	Yes	2	45,000	10
Caddo 1	Cty	29,342		44.94	1.500%	1	Yes	2	0	10
Caddo 2				44.94	1.500%	1	Yes	2	0	10
Caddo 3				44.94	1.500%	1	Yes	2	0	10
Carnegie	Town	1,875	11	59.11	4.000%	4	Yes	2	90,000	5
Cement	Town	429	12	47.52	3.500%	3	Yes	2	90,000	5
Central High	Town	1,106	12	27.55	2.000%	2	Yes	2	0	10
Chattanooga	Town	419	12	49.43	3.000%	3	Yes	2	45,000	10
Cole	Town	761	12	29.84	4.000%	4	Yes	2	0	10
Comanche	City	1,595	11	46.86	4.000%	4	Yes	2	105,500	4
Comanche 1	Cty	122,561		42.92	0.375%	0	Yes	2	0	10
Comanche 3				42.92	0.375%	0	Yes	2	0	10
Cornish	Town	152	12	57.50	2.000%	2	Yes	2	0	10
Cotton Co 1	Cty	5,929		43.51	2.000%	2	Yes	2	0	10
Cotton Co 2				43.51	2.000%	2	Yes	2	0	10
Cotton Co 3				43.51	2.000%	2	Yes	2	0	10
Cyril	Town	954	12	42.31	4.000%	4	Yes	2	0	7
Davidson	Town	319	12	74.58	4.000%	4	Yes	2	0	5
Devol	Town	148	12	23.33	0.000%	0	No	0	45,000	10
Dibble	Town	990	12	38.46	5.000%	4	Yes	2	45,000	10
Eakly	Town	383	12	54.55	3.000%	3	Yes	2	0	10
Elgin	City	3,037	12	26.11	4.000%	4	Yes	2	0	10
Empire City	Town	992	12	21.60	0.000%	0	No	0	0	9
Faxon	Town	72	12	46.15	2.000%	2	Yes	2	0	10
Fletcher	Town	965	12	33.7	4.000%	4	Yes	2	72,209	7
Fort Cobb	Town	627	12	39.20	4.000%	4	Yes	2	89,500	5
Frederick	City	3,685	5	51.69	3.500%	3	Yes	2	90,000	5
Geronimo	City	1,006	12	47.21	3.000%	3	Yes	2	0	10
Goldsby	Town	2,199	12	27.53	3.500%	3	Yes	2	204,800	0
Gracemont	Town	258	12	61.36	4.000%	4	Yes	2	45,000	10

Grady Co 1	Cty	54,733		38.55	0.750%	0	Yes	2	0	6
Grady Co 2				38.55	0.750%	0	Yes	2	0	10
Grady Co 3				38.55	0.750%	0	Yes	2	0	10
Grandfield	City	864	12	48.63	3.000%	3	Yes	2	74,744	7
Hastings	Town	73	12	40.00	3.000%	3	No	0	0	10
Hinton	Town	3,232	8	28.13	3.000%	3	Yes	2	0	10
Hollister	Town	57	12	66.67	3.000%	3	Yes	2	0	9
Hydro	Town	1,041	12	40.43	4.000%	4	Yes	2	0	10
Indiahoma	Town	355	12	46.38	4.000%	4	Yes	2	0	6
Jefferson Co 1	Cty	6,223		49.76	2.000%	2	Yes	2	0	0
Jefferson Co 2				49.76	2.000%	2	Yes	2	45,000	10
Jefferson Co 3				49.76	2.000%	2	Yes	2	0	10
Loco	Town	106	12	37.50	3.000%	3	Yes	2	0	10
Lookeba	Town	162	12	67.74	0.000%	0	No	0	90,000	10
Loveland	Town	2	12	0.00	0.000%	0	No	0	0	10
Manitou	Town	156	12	85.71	3.000%	3	Yes	2	0	10
Marlow	City	4,512	5	50.89	3.500%	3	Yes	2	16,500	10
McClain Co 1	Cty	38,634		35.53	0.500%	0	Yes	2	0	8
McClain Co 2		TBD		35.53	0.500%	0	Yes	2	42,000	10
McClain Co 3		TBD		35.53	0.500%	0	Yes	2	0	10
Medicine Park	Town	291	12	31.91	4.125%	3	Yes	2	45,000	10
Minco	City	1,603	11	39.19	4.000%	4	Yes	2	185,861	0
Ninnekah	Town	1,166	12	29.90	3.000%	3	Yes	2	0	10
Norge	Town	149	12	69.70	1.000%	1	No	0	0	10
Pocasset	Town	164	12	56.67	1.500%	1	Yes	2	0	10
Purcell	City	6,380	3	43.29	5.000%	4	Yes	2	0	10
Randlett	Town	376	12	44.44	0.000%	0	No	0	90,000	5
Ringling	Town	965	12	55.12	2.500%	2	Yes	2	226,364	0
Rosedale	Town	52	12	100	0.000%	0	No	0	0	10
Rush Springs	Town	1,264	12	61.7	4.500%	4	Yes	2	0	0
Ryan	Town	770	12	65.58	3.000%	3	Yes	2	45,000	10
Stephens Co 1	Cty	43,983		39.82	0.700%	0	Yes	2	45,000	10
Stephens Co 2				39.82	0.700%	0	Yes	2	45,000	10
Stephens Co 3				39.82	0.700%	0	Yes	2	45,000	10
Sterling	Town	617	12	52.42	3.000%	3	Yes	2	124,340	0
Sugden	Town	36	12	50.00	0.000%	0	No	0	0	10
Temple	Town	983	12	60.00	3.000%	3	Yes	2	0	6
Terral	Town	422	12	55.13	3.000%	3	Yes	2	90,000	5
Tillman Co 1	Cty	7,515		47.66	1.500%	1	Yes	2	171,186	0
Tillman Co 2				47.66	2.000%	1	Yes	2	171,186	0
Tillman Co 3				47.66	2.000%	1	Yes	2	171,186	0
Tipton	Town	824	12	38.15	4.000%	4	Yes	2	40,000	10
Tuttle	City	6,982	1	26.72	4.500%	4	Yes	2	82,889	6
Velma	Town	650	12	26.62	4.000%	4	Yes	2	0	7
Verden	Town	669	12	57.76	3.750%	3	Yes	2	45,000	10
Walters	City	2,686	9	51.50	3.000%	3	Yes	2	45,000	10
Washington	Town	517	12	34.06	4.000%	4	Yes	2	0	10
Waurika	City	2,148	10	50.13	3.000%	3	Yes	2	0	10
Wayne	Town	726	12	49.64	3.500%	3	Yes	2	45,000	10

2021 ASCOG REAP GRADING WORKSHEET

NAME OF APPLICANT _____

TOTAL OBJECTIVE POINTS _____

ALL APPLICATIONS	
POPULATION:	
1,500 and under	12 points
1,501 - 2,000	11 points
2,001 - 2,500	10 points
2,501 - 3,000	9 points
3,001 - 3,500	8 points
3,501 - 4,000	7 points
4,001 - 4,500	6 points
4,501 - 5,000	5 points
5,001 - 5,500	4 points
5,501 - 6,000	3 points
6,001 - 6,500	2 points
6,501 - 7,000	1 point
REAP AMOUNT REQUESTED (Max 10 points)	
\$	
\$45,000 and under	10 points
\$45,001 - \$45,500	9 points
\$45,001 - \$50,000	8 points
\$50,001 - \$50,500	7 points
\$50,501 - \$60,000	6 points
\$60,001 - \$60,500	5 points
\$60,501 - \$61,000	4 points
\$61,001 - \$61,500	3 points
\$61,501 - \$62,000	2 points
\$62,001 - \$62,500	1 point
>\$62,500	0 points
TOTAL REAP AWARDED IN LAST 5 YEARS (Max 10 points)	
\$	
\$45,000 and under	10 points
\$45,501 - \$55,000	9 points
\$55,001 - \$65,000	8 points
\$65,001 - \$75,000	7 points
\$75,001 - \$85,000	6 points
\$85,001 - \$95,000	5 points
\$95,001 - \$105,000	4 points
\$105,001 - \$115,000	3 points
\$115,001 - \$125,000	2 points
\$125,001 - \$135,000	1 point
>\$135,000	0 points
# of PROJECT APPLICANTS	
3 or more eligible applicants	4 points
2 eligible applicants	2 points
1 eligible applicant	0 points
UNFUNDED FOR SAME PROJECT (Max. 14 points)	
Last 2 Years	9 points
Last 3 Years	14 points
REQUESTED FUNDS SUFFICIENT WITH OTHER SOURCES TO COMPLETE PROJECT	
(Max 3 points)	3 points

WATER AND SEWER ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 4.0% or more	4 points
Sales Tax of 3.0% or more	3 points
Sales Tax of 2.0% or more	2 points
Sales Tax of 1.0% or more	1 points
Sales Tax less than 1%	0 points
Use Tax	2 points
CIP (Max 3 points)	
Completed within last 5 years, included with application, or under contract to be mapped	3 points
Completed within last 10 years but older than 5 years	2 points
Older than 10 years	1 point
Never performed or completed but not formally adopted	0 points
ODEQ MANDATE (Max. 3 points)	
Consent Order	3 points
Written Warning	1 Point
COMPLETE ONLY ONE UTILITY RATE SECTION	
WATER AND SEWER RATES	
\$39 or more	10 points
\$38 - \$38.99	9 points
\$35 - \$37.99	8 points
\$31 - \$34.99	7 points
\$29 - \$30.99	6 points
\$27 - \$28.99	5 points
\$26 - \$26.99	4 points
\$24 - \$25.99	3 points
\$21 - \$23.99	2 points
\$17 - \$20.99	1 point
<\$17	0 points
WATER ONLY RATES (Rural Water customers use RWD rates)	
\$34 or more	10 points
\$31 - \$33.99	9 points
\$29 - \$30.99	8 points
\$26 - \$28.99	7 points
\$24 - \$25.99	6 points
\$21 - \$23.99	5 points
\$18 - \$20.99	4 points
\$16 - \$17.99	3 points
\$13 - \$15.99	2 points
\$10 - \$12.99	1 point
<\$10	0 points
APPLICANT ELECTED OFFICIAL ATTENDED REAP WORKSHOP	
	5 Point Bonus
Applicant current with ASCOG	
	20 Points Bonus

STREETS, BUILDINGS, VEHICLES, EQUIPMENT, ETC. ONLY	
TAX RATES (Max 6 pts)	
Sales Tax of 4.0% or more	4 points
Sales Tax of 3.0% or more	3 points
Sales Tax of 2.0% or more	2 points
Sales Tax of 1.0% or more	1 points
Sales Tax less than 1%	0 points
Use Tax	2 points
CIP (Max 3 points)	
Completed within last 5 years, included with application, or under contract to be mapped	3 points
Completed within last 10 years but older than 5 years	2 points
Older than 10 years	1 point
Never performed or completed but not formally adopted	0 points
LOCAL EFFORT (Max 7 points)	
>\$3,500	7 points
\$3,001 - \$3,500	6 points
\$2,501 - \$3,000	5 points
\$2,001 - \$2,500	4 points
\$1,501 - \$2,000	3 points
\$1,001 - \$1,500	2 points
\$500 - \$1,000	1 point
<\$500	0 points
PROJECT TYPE (Max 6 points)	
Vital Health and Safety	6 points
Common Facilities	2 points
Aesthetics or Enhancements	0 points
ECONOMIC DEVELOPMENT ONLY	
PRIVATE \$ LEVERAGED (Max 9 pts.)	
50% or more of project	9 points
45.00% - 49.99% of project	8 points
40.00% - 44.99% of project	7 points
35.00% - 39.99% of project	6 points
30.00% - 34.99% of project	5 points
25.00% - 29.99% of project	4 points
20.00% - 24.99% of project	3 points
15.00% - 19.99% of project	2 points
10.00% - 14.99% of project	1 point
<10.00% of project	0 points
GROWTH FACTORS (Max 8 points)	
> 8 jobs created	8 points
4 - 8 jobs created	5 points
2 - 3 jobs created	3 points
> 10 jobs retained	8 points
6 or more jobs retained	5 points
3-5 jobs retained	3 points
VIABILITY PREDICTORS (Max 5 pts.)	
Business Plan	3 points
ED Trust	2 points