

INSTRUCTIONS

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS 2011 RURAL ECONOMIC ACTION PLAN APPLICATION INSTRUCTIONS

**ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON WEDNESDAY, November 3, 2010**

Most instructions are specifically covered on the application form. Any funding for 2011 REAP grants is contingent upon receiving financial appropriations from the State of Oklahoma.

Significant Changes:

- A. The appearance of the application form has changed significantly.
- B. House Bill 3291 approved by the Legislature and signed into law by the Governor enacts changes to the Oklahoma Rural Economic Action Plan (REAP). According to the new legislation, at least 80% of REAP funds must be spent for projects appearing in the first six (6) categories (1-6) listed below. Funding may be awarded to projects in last four (4) categories (7-10) for 0%-20% of the remaining allocation. The project categories and the types of projects listed under each category is not intended to be exhaustive but to provide examples for projects that can be funded under each category. REAP statutory language appears in **bold** font. Clarification language appears in *italicized* font. Examples appear in regular font.

1. **Rural water quality projects, including acquisition, treatment, distribution, and recovery of water for consumption by humans or animals or both**, *including but not limited to the following projects for planning, engineering, design, installation, construction, rehabilitation, reconstruction, operation or maintenance of water systems:*
 - a. Land acquisition for water projects
 - b. Costs for hydraulic testing and analysis
 - c. Wells, test wells, well houses, blending stations, chlorine booster stations, water towers, standpipes, water storage tanks, pump houses, water treatment plants, security fencing, and other water related structures
 - d. Waterlines, pumps, pressure booster pumps, transfer pumps, motors, valves, shut off valves, fire hydrants, water meters, master meters, emergency generators, metal detectors to locate pipes, filters filter media, water chlorinator, telemetry monitoring system with alarms, or other water related equipment or parts
 - e. Backhoes, trenchers or other water related vehicles required to install or maintain water systems
2. **Rural solid waste disposal, treatment or similar projects** *including but not limited to the following projects for planning, engineering, design, installation, construction, rehabilitation, reconstruction, operation, or maintenance of solid waste systems:*
 - a. Land acquisition for solid waste projects
 - b. Collection facilities, landfills, transfer stations and other solid waste related structures
 - c. Packer trucks and other solid waste related vehicles
 - d. Dumpsters, poly carts and other solid waste related equipment
3. **Rural sanitary sewer construction or improvement projects** *including but not limited to the following projects for planning, engineering, design, installation, construction, rehabilitation, reconstruction, operation, or maintenance of sanitary sewer systems:*
 - a. Land acquisition for sanitary sewer projects

- b. Sanitary Sewer Evaluation Survey (SSES), smoke testing, in-line camera inspection, flow monitoring, manhole evaluations, and other sanitary sewer related testing
 - c. Lagoons, transfer stations, treatment facilities and other sanitary sewer related structures
 - d. Sewer lines, force mains, interceptor lines, lift stations, pumps, irrigation systems, rip rap, emergency generators, pipe locators, high pressure hoses, debris screens, clarifier and trickling filters, diffused aeration system, bentonite for lagoons, grinder pumps, grinders, aerators, lagoon liners, and other sanitary sewer related equipment or parts
 - e. Sewer rodding machines, high pressure sewer jet, trenchers, backhoe, or other sanitary sewer related vehicles
4. **Rural road or street construction or improvement projects** *including but not limited to the following projects for planning, engineering, design, installation, construction, rehabilitation, reconstruction or resurfacing roads, streets, bridges and sidewalks and equipment to operate and maintain such facilities:*
- a. Costs for planning, engineering and designing roads, streets, bridges and ADA compliant sidewalks
 - b. Concrete, asphalt, chip and seal, and other road and street related material
 - c. County maintenance shops and other road and street related structures
 - d. Road easement purchases
 - e. Sidewalks with ADA compliant crosswalks, curb and guttering, pavement markings, drainage improvements, parking lots and other similar projects
 - f. Traffic signals and signs, street signs, school crossing signals and signs, street lights, culverts, and other road and street related equipment
 - g. Dump trucks, laydown machines, graders, dozers, loaders and other road and street related vehicles
5. **Provision of rural fire protection services and public safety services** *including but not limited to the following projects for buildings, vehicles, equipment for fire protection, law enforcement, emergency management, and 9-1-1 or E 9-1-1 services:*
- a. Land acquisition for fire stations, police stations, emergency shelters, animal shelters or other fire protection or public safety services related projects
 - b. Costs for planning, engineering, and designing fire stations, police stations, storm shelters, animal shelters, or other fire protection or public safety services related projects
 - c. Costs for construction, expansion, rehabilitation, refurbishment, or other building expenses for fire stations, police stations, emergency shelters, animal shelters, or other fire protection or public safety services related projects
 - d. Storm siren and tower, emergency radios, emergency portable radios, emergency pagers, emergency generators, automatic electronic defibrillator (AED), rescue tools, compressor system, jaws of life, air tanks, and other fire protection or public safety services related equipment
 - e. Pumpers, trucks, tanker trucks, tanker tenders, grass rigs, brush trucks, wildland fire trucks, skid steers (only for county commissioner applications for fire prevention and flood control) and other fire protection services related vehicles
 - f. Sirens, lightbars, ladders, hose, fire swatters, nozzles, ventilation fans, skid units, water tanks, pond drop buckets, rescue saws, jaws of life, and other fire services equipment for fire protection related vehicles
 - g. Self-contained breathing apparatus (SCBAs), Cascade SCBA refilling station, personal alert safety system (PASS) devices, PPE extractors, bunker gear, or other personal protection equipment for fire protection services personnel
 - h. Police cars, animal control trucks, lake patrol rescue boat and other related public safety services related vehicles

- i. Sirens, lightbars, prisoner transport partitions, radars, in-car video cameras, animal control transport boxes, shotgun racks, spotlights, and other public safety services vehicle equipment
 - j. Costs for planning, engineering and designing 911 call centers, dispatch centers and telecommunication facilities or systems related to public safety
 - k. Costs for installing, constructing, reconstructing, or otherwise improving 911 call centers, dispatch centers, and telecommunication facilities or equipment related to public safety
 - l. Interoperable emergency communication radio system, 911 addressing, call center radio equipment, call center computers required for dispatching (no office computers), call center Computer Aided Dispatch (CAD) software, 911 wiring or cables, emergency generator, repeaters and other 911 related equipment related to public safety
6. **Expenditures designed to increase the employment level within the jurisdiction of the entity** *including but not limited to the following provided there is a nexus to increased employment levels:*
- a. Land acquisition for business or economic development
 - b. Costs for planning, engineering, and designing buildings or industrial parks for business and economic development
 - c. Costs for construction, expansion, rehabilitation, refurbishment, hazard mitigation or other building expenses for business and economic development
 - d. Feasibility or market studies and plans
 - e. Costs for installing, constructing, reconstructing or otherwise improving water, sanitary sewer, rail spur and roads and streets to or within an industrial park
 - f. Business incubators
7. **Provision of health care services, including emergency medical care, in rural areas** *including but not limited to:*
- a. Land acquisition for hospitals, emergency care centers and other health care and emergency medical care related projects
 - b. Costs for planning, engineering and designing hospital, helo-pads, health care facilities or emergency care facilities
 - c. Costs for construction, expansion, rehabilitation, refurbishment, or other building expenses for health care services and emergency care facilities
 - d. Ambulances and other emergency medical care vehicles
 - e. Automatic electronic defibrillator (AED), transport ventilator, gurney, and other non-consumable equipment for outfitting ambulances and other emergency medical care vehicles
8. **Construction or improvement of telecommunication facilities or systems** *including but not limited to:*
- a. Costs for planning, engineering and designing non-public safety dispatch centers and telecommunication facilities or systems
 - b. Costs for installing, constructing, reconstructing, or otherwise improving non-public safety dispatch centers and telecommunication facilities or equipment
 - c. Wireless equipment and devices. broadband equipment and devices, optic fiber and other telecommunication related equipment
 - d. Telephone systems including system equipment
9. **Improvement of municipal energy distribution systems** *including but not limited to:*
- a. Costs for planning, engineering, and designing municipal system distribution structures and systems
 - b. Costs for installing, constructing, reconstructing or otherwise improving electric substations and other municipal energy distribution structures and systems

- c. Poles, wire, switches, voltage regulators, conductors, transformers, natural gas lines, gas meters, and other municipal energy distribution system equipment
 - d. Aerial bucket trucks and other municipal energy distribution system vehicles
10. **Community buildings, courthouses, town halls, senior nutrition centers, meeting rooms or similar public facilities** *including but not limited to:*
- a. Costs for planning, engineering and designing public buildings and facilities
 - b. Costs for constructing, reconstructing, rehabilitating, hazard mitigation or otherwise improving public buildings and facilities
 - c. Sound systems, heat/air condition units, electrical system upgrades, security cameras, security fencing, elevator, ceiling fans, kitchen equipment (senior nutrition centers and community centers only), and other furniture, fixtures and equipment for public buildings and facilities
 - d. Lighting, parking lots, sidewalks, septic systems, fire sprinkler system, alarm systems, emergency generator, parking blocks, security fencing and other related public building and facilities related projects
 - e. Libraries and park pavilions
- C. **Some projects fall into the grey area. If the project includes any of the following, please call ASCOG's CED Division to discuss the project. Projects that might be funded through the REAP program include but are not limited to:**
- a. Demolition such as removing a building to construct a new structure that will house a business or industry creating new, permanent jobs could be funded.
 - b. Demolition of dilapidated buildings and leaving it as a vacant lot will not be funded.
 - c. Demolition of buildings to create open space for a park will not be funded.
 - d. Any applicant desiring to include these types of projects in their application should contact ASCOG CED staff as soon as possible to ensure that their proposal can be approved.
- D. **Projects that will not be funded through the REAP program include but are not limited to:**
- a. Courthouse projects or any other county-wide projects for counties with a population of 7,000 or greater
 - b. County maintenance barns or any other district-wide project for county commissioners whose district has a population of 7,000 or greater
 - c. Fairgrounds projects (except community centers and similar public facilities located in fairgrounds which are eligible – see #10 above)
 - d. Consumable goods or supplies
 - e. Staff costs
 - f. Computers (except for computer aided dispatch applications in 911 call centers)
 - g. Office equipment
 - h. Building demolition as part of a park project
 - i. Veteran memorials
 - j. Parks
 - k. Park equipment
 - l. Websites
 - m. Mowers and lawn maintenance equipment
 - n. Capital Improvement Plan (CIP)
 - o. Comprehensive (Land use) Plans
 - p. Code of Ordinances
 - q. Housing projects/programs (demolition, emergency repair, rehabilitation, construction)
- E. More supporting documentation is required as identified on the application form. Failure to submit supporting documentation (i.e. published water and sewer rates, other grants awarded for the project, etc.) will result in no points being awarded for that specific point category. No additional documentation will be accepted after the application due date.

- F. Each question on the application must be completed with supporting documentation submitted with the application or the application will be considered incomplete.
- G. Scoring sheet has changed.
- H. All cash matches for leverage must be spent and documentation submitted to ASCOG prior to accessing REAP funds.
- I. Water and sewer projects must include an engineer's estimate and project description.
- J. Before sewer projects are funded, a Sewer System Evaluation Survey (SSES) must be conducted. The cost of the SSES may be requested in the application, but the results of the SSES must be obtained before accessing any construction funds.
- K. All building projects must include an estimate and project description prepared by a state licensed professional (i.e. architect, building contractor, etc.). No REAP funds can be used for estimates or project description development unless performed by a licensed architect.
- L. All other projects must include documentation from vendors or service providers listing the estimated cost for the items requested. Used fire trucks are exempt from this requirement.
- M. Applicants must submit a completed Grading Worksheet as part of their application.
- N. The Executive Committee will be provide a list of all open REAP grants including year, project description, amount awarded, and the balance remaining as of the first of November for use in considering awarding trustee points.
- O. ALL applications must include a current 5-year strategic plan formally adopted in a council or commissioners meeting including submission of the minutes. 5 Year plans must include at least one project for years 2011 through 2015. Additional projects can be planned for the same year.
- P. Applications not funded will receive bonus points if resubmitted for the same project during the following two years. This only applies to applications that remain eligible within the guidelines of the new REAP legislation.

Eligible Applicants:

Eligible applications are limited to a maximum of 7,000 beneficiaries. Lawton, Duncan, Chickasha and Comanche County District #2 automatically do not meet this requirement. Applications from County Commissioners are limited to 7,000 beneficiaries. County commissioners may submit an application on behalf of entities within their district that lack the legal status to do so (such as a fire district, conservation district, rural water district, etc.). When a county commissioner submits an application on behalf of an entity, the county commissioner is precluded from submitting an additional application on behalf of the commissioner's district. Each eligible community and county commissioner district is limited to one application. Cooperative agreements must be signed by all participants of a regional project.

Application Assistance:

Additional application assistance is available at a series of ASCOG-REAP Grant Program workshops conducted by the ASCOG staff and through direct contact with ASCOG staff members. Applicants are strongly encouraged to attend one of the workshops and to contact ASCOG staff members for answers and advice on specific matters. An applicant may decide to hire or otherwise use a grant writer in the application process, but any grant writing fee cannot be paid from the REAP grant.

Project Phases:

Application projects that require more than one REAP grant are allowed. However, such projects must be identified as "phased" and the number of phases (grants) and the total ASCOG-REAP grant assistance required for completion specified.

Local Effort – Contributing Partner/Community Effort:

Attach a letter or commitment signed and dated by the individual, entity, organization or company stating the amount of money being contributed toward the project. Partners contributing labor, materials and equipment must equate their contribution to a dollar amount. Hourly pay for skilled labor should reflect normal wages for that position. The value of skilled in-kind labor must be reasonable and verifiable. The value of in-kind or unskilled volunteer labor is determined to be \$10 per hour.

Regional Projects:

Any eligible applicant may act as a “host applicant” and apply for large-scale or regional projects on behalf of itself and any number of neighboring entities. A commissioner cannot submit an application to be a part of a regional project and submit another application on his/her own behalf or on behalf of an entity within his/her district.

ALL applications must include a current 5-year strategic plan formally adopted in a council or commissioners meeting including submission of the minutes.

Application Procedure:

All applications must be for one project category. For instance, the application cannot be for a water project and a sewer project. However, a county commissioner can submit one application that will benefit more than one rural fire department.

The project narrative should elaborate on the benefits your community and/or entity gains from the expenditure of the grant funds. The narrative must explain the extent to which the grant would further governmental functions or generally improve living or working conditions in the area.

Limitations:

1. A maximum of \$30,000 per applicant may be requested for any type of truck and \$24,000 for any type of car. More than one entity can apply for a regional application to purchase vehicles that will be used in a region. For example, three (3) applicants can use their applications for a regional application to get up to \$90,000 (\$30,000 each) for a pumper fire truck, tanker truck, etc.. The applicant must agree to provide replacement insurance for any vehicle purchased with REAP funds.
2. Buildings or building improvements are eligible only on property owned by or leased to the government for a minimum of 39 years. The remaining period of the lease must exceed the useful life of the building or improvement. The applicant must provide insurance for any building or facility improvement paid for with REAP funds.
3. Funds spent prior to July 1, 2010 are not eligible for reimbursement for any project funded for the 2011 REAP application process.

Application Evaluation Process:

ASCOG ranks all complete applications based on the established program grading worksheets. A panel of ASCOG staff members compiles the objective scores from the grading worksheets. The ASCOG executive committee trustees further evaluate the applications and score all applications strictly on merit. When reviewing your application, the trustees use your narrative and all the information in your application to determine the worthiness of your request for an award. The trustees provide a subjective but qualitative judgment on the merits of each request. Each application is judged on its own worth to the applicant(s) – not against other applications.

Preliminary Determination of Award:

The trustee points and the objective points will be added together for a total score which determines which applications will be recommended to the full board for funding. Applications falling with the first six categories as listed will be separated from applications falling within the last four categories with both stacks prioritized from the highest overall score to the lowest. Applications for the

first six categories will be tentatively awarded until 80% of available funding has been awarded. Both stacks of remaining applications will then be combined and prioritized regardless of category from highest to lowest overall score. The remainder of REAP funds will be tentatively awarded from highest score to lowest score until the available funds are exhausted. The Board of Trustees reserves the right and ability to determine which projects will be approved for funding.

A sufficient number of applicants are selected to obligate all of the funding available. Applications are listed in order of their grading score. ASCOG works down the list subtracting the amount to be awarded from the total available until all funding is tentatively obligated. No partial funding will be awarded. As de-obligated funds or REAP interest funds become available, they will be added to any remaining REAP funds that have not been obligated and the next application on the priority list will receive full funding. Should there be a tie in points for two entities vying for the next project to be funded, the applicant receiving the highest score from the executive committee will be selected. If both entities are tied for executive committee points, the applicant receiving the lesser REAP funding within the last 5 years will be selected.

Board of Trustees Review/Approval:

Following the executive committee's action, but prior to award, ASCOG's full board of trustees review and approve the applications to be awarded. ASCOG's Board of Trustees reserves the right to reduce any requests for assistance, in whole or in part, that are deemed excessive or otherwise contrary to the best interests of this program.

Excess Funds and De-obligation of Funds:

REAP grants can only be used as described in the project application. When grantees determine not to undertake their project, not to complete their project or when grant funds awarded exceed the actual expenses of the project, grantees must notify ASCOG in writing to de-obligate the balance. Such de-obligated funds will be added back to the program and will be made available for future REAP contracts. De-obligated funds will be subtracted, if appropriate, from the total amount of REAP funds awarded in the last 5 years which may result in additional points. For example if an applicant received \$100,200 in the last 5 years (worth 4 points in that category) but de-obligates \$15,200 of that total, the amount awarded would be reduced to \$85,000 (worth 6 points in that category).

When grant funds are not spent in a timely manner, the award is devalued due to inflation and rising costs of material and labor. To encourage timely expenditure of funds, REAP funds awarded this year that remain unspent will automatically be de-obligated and returned to the REAP program for re-appropriation on July 1, 2014.

APPLICATION

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS 2011 RURAL ECONOMIC ACTION PLAN

**ORIGINAL APPLICATION DOCUMENTS MUST BE RECEIVED
BY CLOSE OF BUSINESS (5:00 PM) ON WEDNESDAY, November 3, 2010**

Each blank must be completed and proper documentation attached or the application will be considered incomplete. No additional documentation will be accepted after the application due date.

1. APPLICANT _____
(City, Town or County and Commissioner's District)
2. ADDRESS _____
(Street, Town, Zip +4)
3. CONTACT PERSON _____
(Name) (Title)
4. PHONE (Including Area Code) _____
(Office) (Fax)
5. CONTACT PERSON'S E-MAIL _____
6. MAYOR'S/COMMISSIONER'S E-MAIL _____
7. CLERK'S E-MAIL _____
8. FEI# _____ 9. DUNS # _____
10. County Unincorporated Project Area Population _____
(County Applications Only)
11. Are ASCOG dues current? _____
(Yes or No)
12. Did a representative for the applicant attend an ASCOG REAP workshop? _____
(Yes or No)
13. Who writes applications and administers the applicant's CDBG grants? _____
(Name of grant writer or ASCOG)
14. Population _____ (Commissioners must provide the number of beneficiaries to be served by the project. Cities and towns use latest census found on Attachment D.)

(Yes or No)

15. Project Type: _____
 (Select One: Water, Solid Waste, Sewer, Streets, Health Care, Rural Fire, Telecommunications, Energy Distribution, Economic Development, Other)

16. PROJECT Summary/Impact Statement (Description of Project is limited to the space provided. No description attachments will be accepted. Do not change font or size of text box.):

17. ESTIMATED LINE ITEM BUDGET FOR PLANNING PURPOSES ONLY

| Item Description | Quantity | Cost per Item | Total Cost |
|------------------|----------|---------------|------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

18. Amount of REAP Funds Requested for this Application _____
19. Total Cost of This Phase _____
(Attach commissioner's estimate for street projects or an architect or engineer's estimate for water, sewer, building, etc. or a vendor's estimate for equipment.)
20. Total REAP funds awarded to applicant within last 5 years? _____
(See Attachment D)
21. Previous ASCOG REAP application for same project unfunded within past 2 Years? _____
22. All leverage or matches must be "new" money. Is the amount requested (with leverage and contributing partners) sufficient to complete this phase or project? _____
(Yes or No)
23. Phase Number for This Application _____
24. Number of phases required to complete project _____
25. Total ASCOG-REAP funds anticipated to be requested for this project (all phases) _____
26. Total of Cash Leverage Committed by Applicant for this Phase _____
(Minutes from Public Meeting where commitment has been approved must be attached.)
27. Total In-Kind Leverage Committed by Applicant for this Phase _____
(Minutes from Public Meeting where commitment has been approved must be attached.)
28. Cash Total from Contributing Partner(s) for this Phase _____
(Attached Form A must be completed for EACH partner and included with application to be claimed.)
29. In-Kind Total from Contributing Partner(s) for this Phase _____
(Attached Form B must be completed for EACH partner and included with application to be claimed.)
30. Other Grant Total for this Phase _____ Source of other Grant _____
(Copy of approved grant contract must be included with application to be claimed.)
31. Date the application was been reviewed and approved for submittal by governing body at a public meeting _____
(A copy of the minutes must be included with the application.)
32. Number of Eligible Applicants requesting REAP funds for this Project _____
(Regional Projects Only)
33. Applicant's Sales Tax Percentage Amount _____
(See Attachment D)
34. Use Tax _____
(Yes or No – See Attachment D)

35. An updated 5 Year Strategic Plan and minutes approving the plan must be included in all applications. In addition to including the plan and minutes, indicate which category best describes the status of the applicant's Capital Improvements plan:
- Capital Improvements Plan within last year, included as part of application, or under contract to be mapped
 - Capital Improvements Plan completed within last 10 years but older than 5 years
 - 5 Year Strategic Plan only
36. Completed copy of appropriate scoring worksheet is included (Yes or No) _____
(The completed scoring worksheet must be included with the application.)

BUSINESS AND ECONOMIC DEVELOPMENT APPLICATIONS ONLY

Questions 37-41 are to be completed only for Business and Economic Development Applications.

37. Private Dollars Leveraged for Business and Economic project application _____
(Documentation from business verifying their financial commitment must be included in application.)
38. Number of Jobs Created _____
(Documentation from business verifying number of new jobs must be included in application.)
39. Number of Jobs Retained _____
(Documentation from business verifying number of jobs to be retained must be included in application.)
40. Business Plan (Yes or No) _____
(Copy of Business Plan must be included with application to be considered.)
41. Economic Development Trust (Yes or No) _____
(Copy of documentation confirming applicant has an economic development trust.)

COMMUNITY FACILITIES APPLICATIONS ONLY

Questions 42-43 are to be completed for Community Facilities applications only.

42. Vital Public Health and Safety Project (Yes or No) _____
(Supporting documentation and argumentation must be included with application.)
43. Common Facilities (Yes or No) _____
(Supporting documentation and argumentation must be included with application.)

INFRASTRUCTURE APPLICATIONS ONLY

Questions 44 – 49 are to be completed for Infrastructure applications only.

44. Consent Order from ODEQ (Yes or No) _____
(Copy of Order must be included with application.)
45. Written Warning from ODEQ (Yes or No) _____
(Copy of written warning must be included with application.)

46. Total of Water and Sewer Rates for first 5,000 gallons from applicants furnishing both water and sewer _____
(Copy of current water and sewer schedule must be included with application.)
47. A town on rural water will use the rural water districts rates. Water Rates for first 5,000 gallons from applicants furnishing only water _____
(Copy of current water rate schedule must be included with application.)
48. No application for water or sewer construction projects will be funded unless the application includes an engineer's project description and estimate or part of the request is for funding to provide these services before construction activities commence. Are the provisions met in the application? (Yes or No) _____
49. No application for wastewater projects will be funded unless a Sewer System Evaluation Survey (SSES) has been completed or part of the request is for funding to provide these services before construction activities commence. Are the provisions met in the application? (Yes or No)

SUBMITTING THE APPLICATION

The Mayor or Chairman of the Board of County Commissioners is required to sign all applications.

I certify that this application has been reviewed and approved for submittal at a public meeting and the minutes are attached.

I understand that this project is subject to all applicable State Laws.

I understand that any cash leverage claimed for this application must be expended before REAP funds can be accessed.

I understand that any unspent REAP funds for this project will automatically be deobligated on July 1, 2014.

Signature of Mayor or County Chairman

Title

Date

Submit completed applications to:

CED Staff will respond to questions or requests for assistance at 1-800-658-1466 or by email:

**ASCOG
 Attention: Ronnie Ward
 P.O. Box 1647
 Duncan, Oklahoma 73534**

Ronnie Ward
 Tom Zigler
 Barbara Birden

ward_ro@ascog.org
 zigl_to@ascog.org
bird_ba@ascog.org

ATTACHMENT A
REAP CONTRIBUTING PARTNER CASH AGREEMENT

(Must complete separate attachment for each contributing partner)

THIS AGREEMENT is entered into this _____ day of _____, 20____, between the Community/County of _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. _____ has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:

2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The responsibilities of the community/county include:

4. The responsibilities of the contributing partner include providing a cash contribution as agreed. All cash matches must be spent prior to accessing REAP funds. The total dollar amount realized from this contributing partner is: \$_____ .

5. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this ____ day of _____, 20_____.

For: _____
(name of Contributing Partner)

ATTEST: _____

For community/county of: _____
(name of applicant)

Mayor / Chair of County Commissioners

ATTEST: _____

Community/County Clerk

ATTACHMENT B
REAP CONTRIBUTING PARTNER IN-KIND AGREEMENT
(Must complete separate attachment for each contributing partner)

THIS AGREEMENT is entered into this _____ day of _____, 20____, between the Community/County of _____, Oklahoma, (the Community), and _____, an organization or individual with a common interest in the development of the project described in item #1 below. _____ has offered to provide certain assistance to the community as described in item #4 below.

1. The community/county is interested in developing the following project:

2. _____ and the community/county share a mutual interest in the project, because of the potential for cooperation in the use and maintenance of the project; this mutual interest allows both parties to work together in developing funding, donated materials and labor, and other forms of project assistance.

3. The responsibilities of the community/county include:

4. The responsibilities of the contributing partner include: **(describe labor, equipment, etc. including number of hours and hourly value for each):**

5. What is the total dollar amount realized from this contributing partner(s)?
\$ _____

6. The community/county “ holds harmless” _____ (the contributing partner) against claims, complaints, suits or other causes of action related to, or arising out of the performance of either party.

DATED this ____ day of _____, 20_____.

For: _____
(name of Contributing Partner)

ATTEST: _____

For community/county of: _____
(Name of applicant)

Mayor / Chair of County Commissioners

ATTEST: _____

Community/County Clerk

ATTACHMENT C

TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

| Applicant: | | | | | | | | | | | | |
|-----------------------------|---------------------|----------|-----------|-----------------------|----------------------|----------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Date: | | | | | | | | | | | | |
| Authorized Official: | | | | | | | | | | | | |
| Priority Ranking | Project Description | Category | Condition | Remaining Useful Life | Priority Description | Funding Source | Total Project Costs (\$) | 2011 Costs (\$) | 2012 Costs (\$) | 2013 Costs (\$) | 2014 Costs (\$) | 2015 Costs (\$) |
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |

I certify that the above are the needs for the next five years as identified through the CIP process and were taken from the full Capital Needs Summary and 5 Year Plan. (Must list at least one project for Years 2011-2015)

Authorized Official

Title

Date

**DIRECTIONS FOR COMPLETING ATTACHMENT C:
THE TOTAL CAPITAL NEEDS SUMMARY
AND FIVE YEAR STRATEGIC PLAN FORM**

| | |
|-----------------------|--|
| Applicant | Name of applying entity |
| Date | Date Summary was approved by Council/Commissioners |
| Authorized Official | Mayor or Commissioner Authorized to Sign Contracts |
| Priority Ranking | Rank in Order of Importance to the Applicant's Needs |
| Project Description | Short title to identify project |
| Category | Use the letters in parenthesis to indicate category on form. (A) Administration, (B) Building, (C) Communications, (P) Parks, (PS) Public Safety, (T) Transportation – streets and roads, (U) Utilities – water and sewer, or (V) Vehicle. |
| Condition | The following codes must be used to identify the condition of the project. N New project (i.e. new fire truck where there was none) I Project needing improvement/repair (i.e. repairs to fire truck) R Project needing to be replaced (i.e. fire truck to replace one currently in inventory) |
| Remaining Useful Life | Remaining useful life in years of this item without improvement |
| Priority Description | Governing body's priority description for project M Mandatory, cannot be postponed due to public health or state or federal requirements E Essential, required to maintain the health and welfare of the community or prevent future problems, no immediate risk involved D Desirable, required within the next five years to prevent obsolescence, to provide for future growth, etc. Y Deferrable, no specific time constraints on this need |
| Funding Sources | Funding source(s) of project funds (enter "UNFUNDED" if project is not funded) |
| Total Cost | Total estimated cost of project |
| Year 1 Costs | The Current fiscal or most recent fiscal year |
| Year 2 Costs | The next fiscal year after Year 1 |
| Year 3 Costs | The second fiscal year after Year 1 |
| Year 4 Costs | The third fiscal year after Year 1 |
| Year 5 Costs | The fourth fiscal year after Year 1 |

Some projects can be planned for funding over multiple years as depicted in project 8 in the example below. Some projects can be funded by several agencies as in projects 6 & 7. There must be at least one project for each of the five years for it to be a 5 year plan. If further clarification is needed, call the CED staff for assistance.

EXAMPLE

ATTACHMENT C TOTAL CAPITAL NEEDS SUMMARY AND 5 YEAR PLAN

| Applicant: | | | | <i>Name of Qualified Entity Applying</i> | | | | | | | | | |
|-----------------------------|---|----------|-----------|---|----------------------|----------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| Date: | | | | <i>Date Approved by Council/Commissioners</i> | | | | | | | | | |
| Authorized Official: | | | | <i>Name of Mayor or Chairman of Commissioners</i> | | | | | | | | | |
| Priority Ranking | Project Description | Category | Condition | Remaining Useful Life | Priority Description | Funding Source | Total Project Costs (\$) | 2011 Costs (\$) | 2012 Costs (\$) | 2013 Costs (\$) | 2014 Costs (\$) | 2015 Costs (\$) | |
| 1 | Fire Station Improvements and Expansion | B | I | 30 | E | REAP | \$45,000 | \$45,000 | | | | | |
| 2 | Fire Truck Equipment | V | N | 8 | M | REAP | \$30,000 | | \$30,000 | | | | |
| 3 | Community Center Addition | B | I | 30 | E | Town | \$80,000 | \$80,000 | | | | | |
| 4 | Sewer Lagoon Expansion | U | I | 30 | M | CDBG | \$150,000 | | | \$150,000 | | | |
| 5 | Tanker Truck | V | R | 20 | M | Town | \$100,000 | | | | \$100,000 | | |
| 6 | Water System Improvements | U | I | 20 | E | REAP & CDBG | \$150,000 | | | | | \$150,000 | |
| 7 | Water System Improvements | U | I | 20 | E | REAP & Town | \$50,000 | | | | | \$50,000 | |
| 8 | Water System Improvements | U | I | 20 | E | REAP | \$45,000 | | | | | \$45,000 | |
| 9 | Street Overlay | T | I | 10 | E | REAP | \$150,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | |
| 10 | Radio Equipment for EMS | C | N | 10 | E | REAP | \$30,000 | | | | | \$30,000 | |

I certify that the above are the top ten (10) needs identified through the CIP process and were taken from the full Capital Needs Summary and 5 Year Plan.

Authorized Official

Title

Date

CHECKLIST

ASSOCIATION OF SOUTH CENTRAL OKLAHOMA GOVERNMENTS 2011 RURAL ECONOMIC ACTION PLAN APPLICATION

ALL Applications

- Minutes approving submittal of application.
- Minutes committing cash from applicant to project
- Minutes committing in-kind from applicant to project including worksheet
- Attachment A for each project partner contributing cash
- Attachment B for each project partner contributing in-kind including worksheet
- Copy of signatory page for any grant obtained from another agency as part of this phase
- Completed Score Sheet for Type of Application
- Updated 5-year strategic plan including minutes approving plan

Business and Economic Development Applications

- Business plan
- Economic Development Trust
- Documentation from business verifying number of jobs to be created
- Documentation from business verifying number of jobs to be retained
- Documentation from business verifying their financial commitment to the project

Community Facilities Applications

- Supporting documentation and argumentation for Vital Health and Safety or Common Facilities

Infrastructure Applications

- Copy of DEQ Consent Order or Written Warning
- Water and Sewer Rate Schedules including information for first 5,000 gallons of use
- Engineer's Project Description and Estimate for all water and wastewater related projects or part of the request if for funding to have these items produced before any construction activities can occur.
- Sewer System Evaluation Survey (SSES) for all wastewater related projects or part of the request is for funding to have the survey completed before any construction activities can occur.

2011 ASCOG – REAP GRADING WORKSHEET

| | | |
|---|--|--|
| APPLICANT: | | |
| POPULATION (2000 CENSUS): 1,500 and Under _____ (14 points) 1,501 – 2,000 _____ (13 points) 2,001 - 2,500 _____ (12 points) 2,501 – 3,000 _____ (10 points) 3,001 – 3,500 _____ (8 points) 3,501 – 4,000 _____ (6 points) 4,001 – 4,500 _____ (5 points) 5,501 – 5,000 _____ (4 points) 5,001 – 6,000 _____ (3 points) 6,001 – 6,999 _____ (2 points) | TAX RATES (<i>Community Facilities and Infrastructure Only</i>) Sales Tax of \$.03 or more _____ (4 points) Sales Tax under \$.03 _____ (2 points) Use Tax _____ (2 points) <i>Maximum Points for Category is 6</i> | REGIONAL PROJECT Application involves 3 or more entities _____ (4 points) Application involves only 2 entities _____ (2 points) |
| PREVIOUS ASCOG REAP APPLICATION FOR SAME PROJECT REJECTED WITHIN PAST 2 YEARS _____ (9 points) | | |
| AMOUNT REQUESTED \$ _____ \$45,000 and under _____ (10 points) \$45,001 - \$45,500 _____ (9 points) \$45,501 - \$50,000 _____ (8 points) \$50,001 - \$50,500 _____ (7 points) \$50,501 - \$60,000 _____ (6 points) \$60,001 - \$60,500 _____ (5 points) \$60,501 – \$61,000 _____ (4 points) \$61,001 - \$61,500 _____ (3 points) \$61,501 - \$62,000 _____ (2 points) \$62,001 - \$62,500 _____ (1 point) >\$62,500 _____ (0 points) | TOTAL REAP \$ IN LAST 5 YEARS \$ _____ \$45,000 and Under _____ (10 points) \$45,001 – \$55,000 _____ (9 points) \$55,001 - \$65,000 _____ (8 points) \$65,001 - \$75,000 _____ (7 points) \$75,001 - \$85,000 _____ (6 points) \$85,001 - \$95,000 _____ (5 points) \$95,001 - \$105,000 _____ (4 points) \$105,001 - \$115,000 _____ (3 points) \$115,001 - \$125,000 _____ (2 points) \$125,001 - \$135,000 _____ (1 point) >\$135,000 _____ (0 points) | |
| REQUESTED FUNDS SUFFICIENT TO COMPLETE PROJECT OR PHASE (As standalone funding or as leverage for a CDBG application to be submitted within 4 months resulting in sufficient funds to complete project.) _____ (3 points) | | |
| CIP (<i>Community Facilities and Infrastructure Only – Maximum 3 Points</i>) CIP completed within last 5 years, included in application, or under contract to be mapped _____ (3 points) CIP completed with last 10 years but older than 5 years _____ (2 points) Current 5 Year Strategic Plan only _____ (1 point) CIP older than 5 years or if mapping and inventorying completed but not formally adopted _____ (0 points) | | |
| RATES FOR WATER AND SEWER \$ _____ \$39 or more _____ (8 points) \$29 - \$38.99 _____ (5 points) \$24 - \$28.99 _____ (3 points) \$17 - \$23.99 _____ (1 point) Under \$17 _____ (0 points) | INFRASTRUCTURE ONLY Complete only for the Utility Rates as they apply to the applicant. Rural water customers use RWD rates. | RATES FOR WATER ONLY \$ _____ \$34 or more _____ (8 points) \$24 - \$33.99 _____ (5 points) \$16 - \$23.99 _____ (3 points) \$10-15.99 _____ (1 point) Under \$10 _____ (0 points) |
| LOCAL FINANCING/COMMUNITY EFFORT (<i>Community Facilities</i>) >\$2,000 _____ (5 points) \$1,001 - \$2,000 _____ (3 points) \$500 - \$1,000 _____ (1 point) <\$500 _____ (0 points) | CATEGORY OF PROJECT (<i>Community Facilities</i>) Vital Health and Safety _____ (6 points) Common Facilities _____ (2 points) Aesthetics or Enhancement _____ (0 points) Maximum 6 points | ODEQ MANDATE (<i>Infrastructure Only</i>) Consent Order _____ (3 points) Written Warning _____ (1 point) Maximum 3 points |
| PRIVATE DOLLARS LEVERAGED FOR TOTAL PROJECT (<i>Economic Development Only</i>) 50% or More of Project _____ (10 points) \$25% - 49% of Project _____ (4 points) 10% - 24% of Project _____ (2 points) <10% of Project _____ (0 points). Maximum 10 points | GROWTH FACTORS (<i>Economic Development Only</i>) 4 or more jobs created _____ (5 points) 2 or more jobs created _____ (3 points) 6 or more jobs retained _____ (5 points) 3 or more jobs retained _____ (3 points) Maximum 5 points | VIABILITY PREDICTORS (<i>Economic Development Only</i>) Business Plan _____ (3 points) ED Trust _____ (2 points) Maximum 3 points |
| TOTAL OBJECTIVE POINTS (Categories listed above) _____ (0-70 points) | | |
| SCORED BY: _____ | | |
| CHECKED BY: _____ | | |
| ASCOG TRUSTEE ASSESSMENT POINTS _____ (0-30 points) | | |
| TOTAL POINTS _____ <i>Maximum Total Points is 100.</i> | | |

ATTACHMENT D

POINT DETERMINATION FOR POPULATION, SALES TAX, USE TAX, AND LAST 5 YEARS

| ENTITY | POP. | PTS. | SALES TAX | PTS. | USE TAX | PTS. | REAP Awarded Last 5 Yrs. | PTS. | TOTALS FOR THESE 4 Categories |
|--------------------|-------|------|-----------|------|---------|------|--------------------------|------|-------------------------------|
| CADDO COUNTY 1 | TBD | TBD | 1.50% | 2 | 1.50% | 2 | \$122,411 | 2 | 6 |
| CADDO COUNTY 2 | TBD | TBD | 1.50% | 2 | 1.50% | 2 | \$62,562 | 8 | 12 |
| CADDO COUNTY 3 | TBD | TBD | 1.50% | 2 | 1.50% | 2 | \$67,562 | 7 | 11 |
| COMANCHE COUNTY 1 | TBD | TBD | 0.25% | 2 | 0.25% | 2 | \$55,550 | 8 | 12 |
| COMANCHE COUNTY 3 | TBD | TBD | 0.25% | 2 | 0.25% | 2 | \$87,500 | 5 | 9 |
| COTTON COUNTY 1 | TBD | TBD | 1.25% | 2 | 1.25% | 2 | \$142,500 | 0 | 4 |
| COTTON COUNTY 2 | TBD | TBD | 1.25% | 2 | 1.25% | 2 | \$145,000 | 0 | 4 |
| COTTON COUNTY 3 | TBD | TBD | 1.25% | 2 | 1.25% | 2 | \$142,500 | 0 | 4 |
| GRADY COUNTY 1 | TBD | TBD | 0.25% | 2 | 0.25% | 2 | \$89,635 | 5 | 9 |
| GRADY COUNTY 2 | TBD | TBD | 0.25% | 2 | 0.25% | 2 | \$76,235 | 6 | 10 |
| GRADY COUNTY 3 | TBD | TBD | 0.25% | 2 | 0.25% | 2 | \$64,635 | 8 | 12 |
| JEFFERSON COUNTY 1 | TBD | TBD | 2.00% | 2 | 2.00% | 2 | \$41,167 | 10 | 14 |
| JEFFERSON COUNTY 2 | TBD | TBD | 2.00% | 2 | 2.00% | 2 | \$71,166 | 7 | 11 |
| JEFFERSON COUNTY 3 | TBD | TBD | 2.00% | 2 | 2.00% | 2 | \$41,166 | 10 | 14 |
| McCLAIN COUNTY 1 | TBD | TBD | 0.50% | 2 | 0.50% | 2 | \$69,957 | 7 | 11 |
| McCLAIN COUNTY 2 | TBD | TBD | 0.50% | 2 | 0.50% | 2 | \$85,000 | 6 | 10 |
| McCLAIN COUNTY 3 | TBD | TBD | 0.50% | 2 | 0.50% | 2 | \$69,957 | 7 | 11 |
| STEPHENS COUNTY 1 | TBD | TBD | 0.55% | 2 | 0.55% | 2 | \$25,000 | 10 | 14 |
| STEPHENS COUNTY 2 | TBD | TBD | 0.55% | 2 | 0.55% | 2 | \$65,000 | 8 | 12 |
| STEPHENS COUNTY 3 | TBD | TBD | 0.55% | 2 | 0.55% | 2 | \$20,000 | 10 | 14 |
| TILLMAN COUNTY 1 | TBD | TBD | 1.00% | 2 | 1.00% | 2 | \$94,705 | 5 | 9 |
| TILLMAN COUNTY 2 | TBD | TBD | 1.00% | 2 | 1.00% | 2 | \$129,455 | 1 | 5 |
| TILLMAN COUNTY 3 | TBD | TBD | 1.00% | 2 | 1.00% | 2 | \$94,705 | 5 | 9 |
| ADDINGTON | 117 | 8 | 2.00% | 2 | 2.00% | 2 | \$89,740 | 5 | 17 |
| ALEX | 635 | 8 | 3.00% | 4 | 3.00% | 2 | \$147,600 | 0 | 14 |
| AMBER | 490 | 8 | 4.00% | 4 | 4.00% | 2 | \$89,999 | 5 | 19 |
| ANADARKO | 6,645 | 1 | 3.50% | 4 | 3.50% | 2 | \$30,000 | 10 | 17 |
| APACHE | 1,616 | 6 | 3.50% | 2 | 3.50% | 2 | \$45,000 | 10 | 20 |
| BINGER | 708 | 8 | 3.00% | 4 | 3.00% | 2 | \$106,250 | 3 | 17 |
| BRADLEY | 182 | 8 | 3.00% | 4 | 0.00% | 0 | \$150,000 | 0 | 12 |
| BRAY | 1,035 | 8 | 1.00% | 2 | 1.00% | 2 | \$101,554 | 4 | 16 |
| BRIDGEPORT | 109 | 8 | 0.00% | 0 | 0.00% | 0 | \$0 | 10 | 18 |
| BYARS | 280 | 8 | 2.00% | 2 | 0.00% | 0 | \$120,000 | 2 | 12 |
| CACHE | 2,371 | 4 | 3.00% | 4 | 3.00% | 2 | \$105,300 | 3 | 13 |
| CARNEGIE | 1,637 | 6 | 4.00% | 4 | 4.00% | 2 | \$70,000 | 7 | 19 |
| CEMENT | 530 | 8 | 3.50% | 4 | 3.50% | 2 | \$150,000 | 0 | 14 |
| CENTRAL HIGH | 954 | 8 | 2.00% | 2 | 0.00% | 0 | \$71,250 | 7 | 17 |
| CHATTANOOGA | 432 | 8 | 3.00% | 4 | 3.00% | 2 | \$130,000 | 1 | 15 |
| COLE | 473 | 8 | 3.00% | 4 | 3.00% | 2 | \$135,715 | 0 | 14 |
| COMANCHE | 1,556 | 6 | 3.50% | 4 | 3.50% | 2 | \$120,000 | 2 | 14 |
| CORNISH | 172 | 8 | 2.00% | 2 | 2.00% | 2 | \$70,000 | 7 | 19 |
| CYRIL | 1,168 | 8 | 3.00% | 4 | 3.00% | 2 | \$85,000 | 6 | 20 |
| DAVIDSON | 375 | 8 | 2.00% | 2 | 2.00% | 2 | \$80,000 | 6 | 18 |
| DEVOL | 150 | 8 | 0.00% | 0 | 0.00% | 0 | \$141,250 | 0 | 8 |
| DIBBLE | 289 | 8 | 5.00% | 4 | 5.00% | 2 | \$45,000 | 10 | 24 |
| EAKLY | 276 | 8 | 3.00% | 4 | 3.00% | 2 | \$127,636 | 1 | 15 |
| ELGIN | 1,210 | 8 | 3.00% | 4 | 3.00% | 2 | \$136,250 | 0 | 14 |
| EMPIRE CITY | 734 | 8 | 0.00% | 0 | 0.00% | 0 | \$125,008 | 1 | 9 |

| ENTITY | POP. | PTS. | SALES TAX | PTS. | USE TAX | PTS. | REAP Awarded Last 5 Yrs. | PTS. | TOTALS FOR THESE 4 Categories |
|---------------|-------|------|-----------|------|---------|------|--------------------------|------|-------------------------------|
| FAXON | 134 | 8 | 0.00% | 0 | 0.00% | 0 | \$63,564 | 8 | 16 |
| FLETCHER | 1,022 | 8 | 4.00% | 4 | 4.00% | 2 | \$70,000 | 7 | 21 |
| FORT COBB | 667 | 8 | 4.00% | 4 | 4.00% | 2 | \$121,000 | 2 | 16 |
| FREDERICK | 4,637 | 1 | 3.50% | 4 | 3.50% | 2 | \$46,250 | 9 | 16 |
| GERONIMO | 959 | 8 | 3.00% | 4 | 3.00% | 2 | \$62,577 | 8 | 22 |
| GOLDSBY | 1,204 | 8 | 2.00% | 2 | 2.00% | 2 | \$66,250 | 7 | 19 |
| GRACEMONT | 336 | 8 | 4.00% | 4 | 4.00% | 2 | \$111,750 | 3 | 17 |
| GRANDFIELD | 1,110 | 8 | 3.00% | 4 | 3.00% | 2 | \$130,000 | 1 | 15 |
| HASTINGS | 155 | 8 | 3.00% | 4 | 0.00% | 0 | \$107,980 | 3 | 15 |
| HINTON | 2,175 | 4 | 3.00% | 4 | 3.00% | 2 | \$115,750 | 2 | 12 |
| HOLLISTER | 60 | 8 | 3.00% | 4 | 3.00% | 2 | \$113,140 | 3 | 17 |
| HYDRO | 1,060 | 8 | 3.00% | 4 | 3.00% | 2 | \$75,000 | 7 | 21 |
| INDIAHOMA | 374 | 8 | 4.00% | 4 | 4.00% | 2 | \$184,600 | 0 | 14 |
| LOCO | 150 | 8 | 3.00% | 4 | 3.00% | 2 | \$101,250 | 4 | 18 |
| LOOKEBA | 131 | 8 | 0.00% | 0 | 0.00% | 0 | \$1,250 | 10 | 18 |
| LOVELAND | 14 | 8 | 0.00% | 0 | 0.00% | 0 | \$0 | 10 | 18 |
| MANITOU | 278 | 8 | 3.00% | 4 | 3.00% | 2 | \$111,250 | 3 | 17 |
| MARLOW | 4,592 | 1 | 3.50% | 4 | 3.50% | 2 | \$0 | 10 | 17 |
| MEDICINE PARK | 373 | 8 | 3.75% | 4 | 3.75% | 2 | \$130,450 | 1 | 15 |
| MINCO | 1,672 | 6 | 4.00% | 4 | 4.00% | 2 | \$90,000 | 5 | 17 |
| NEWCASTLE | 5,434 | 1 | 4.00% | 4 | 4.00% | 2 | \$10,000 | 10 | 17 |
| NINNEKAH | 994 | 8 | 3.00% | 4 | 3.00% | 2 | \$59,362 | 8 | 22 |
| NORGE | 82 | 8 | 1.00% | 2 | 0.00% | 0 | \$55,000 | 9 | 19 |
| POCASSET | 192 | 8 | 1.50% | 2 | 1.50% | 2 | \$135,885 | 0 | 12 |
| PURCELL | 5,571 | 1 | 4.00% | 4 | 4.00% | 2 | \$1,250 | 10 | 17 |
| RANDLETT | 511 | 8 | 0.00% | 0 | 0.00% | 0 | \$110,000 | 3 | 11 |
| RINGLING | 1,135 | 8 | 2.50% | 2 | 2.50% | 2 | \$75,000 | 7 | 19 |
| ROSEDALE | 66 | 8 | 0.00% | 0 | 0.00% | 0 | \$30,000 | 10 | 18 |
| RUSH SPRINGS | 1,278 | 8 | 3.50% | 4 | 3.50% | 2 | \$75,000 | 7 | 21 |
| RYAN | 894 | 8 | 3.00% | 4 | 3.00% | 2 | \$65,000 | 8 | 22 |
| STERLING | 762 | 8 | 3.00% | 4 | 3.00% | 2 | \$115,000 | 3 | 17 |
| SUGDEN | 59 | 8 | 0.00% | 0 | 0.00% | 0 | \$60,750 | 8 | 16 |
| TEMPLE | 1,146 | 8 | 3.00% | 4 | 3.00% | 2 | \$146,250 | 0 | 14 |
| TERRAL | 386 | 8 | 3.00% | 4 | 3.00% | 2 | \$75,000 | 7 | 21 |
| TIPTON | 916 | 8 | 4.00% | 4 | 4.00% | 2 | \$121,250 | 1 | 15 |
| TUTTLE | 4,294 | 2 | 4.00% | 4 | 4.00% | 2 | \$0 | 10 | 18 |
| VELMA | 664 | 8 | 3.75% | 4 | 3.75% | 2 | \$86,250 | 5 | 19 |
| VERDEN | 659 | 8 | 3.75% | 4 | 3.75% | 2 | \$91,250 | 5 | 19 |
| WALTERS | 2,657 | 4 | 3.00% | 4 | 3.00% | 2 | \$86,250 | 5 | 15 |
| WASHINGTON | 520 | 8 | 4.00% | 4 | 4.00% | 2 | \$1,250 | 10 | 24 |
| WAURIKA | 1,988 | 6 | 3.00% | 4 | 3.00% | 2 | \$65,000 | 8 | 20 |